THE VOICE OF HOPE



prisoners of hope; even now I announce that I will restore twice as much to you. Zech 9:12

MONTH OF DIVINE AMEN

PROPHETIC FOCUS

"No matter how many promises God has made, they are 'Yes' in Christ. And so, through Him the 'Amen' is spoken by us to the glory of God." (2 Corinthians 1:20)



Pastors Corner

I gladly welcome you again into the new month of September in the year 2025, which is the God's Year for our Divine Zeal for the Kingdom's assignments (Romans 12: 11). Amazingly, the month of August has been so gracious and powerful as we moved from grace to graces during our Festival of Rehoboth Convention and to God be all the glory. Now henceforth it is the right time to say a big "AMEN" to all the gracious promises and encounters of the Convention period. In Hebrew language, AMEN signifies true, faithful, certain. It is used likewise in affirmation; and was often thus employed by our Savior: "Amen, amen," that is, "Verily, verily." It is also understood as expressing a wish, "Amen! so be it!" or an affirmation, "Amen, yes, I believe it:" So let us get ready for the unusual manifestations of all the uncommon prophetic pronunciation, declarations of favor, mercy, blessings, victories and peace made over our destinies for total fulfillment (Amen)





Founders

Rev. Dr. & Mrs. Grace Lasisi

Vol. 155

SEPTEMBER 2025

MONTHLY PROPHETIC PRAYER POWER-POINTS

- 1 Today I proclaim a big Amen for His peace in my life (John 14: 27)
- 2 Today I say a big Amen to His maximum protection over my family (John 17: 15)
- 3 In the mighty Name of Jesus Christ, I say a big Amen to His abundance in my life (John 10: 10)
- 4 In the name of Jesus Christ, I say a big Amen to His healings in my life (Matthew 8: 17)
- 5 In the name of Jesus Christ, I say a big Amen to His purposes for my life and their fulfilment (Jeremiah 29: 11)
- 6 Right now, I say a big Amen to His freedom in my life (John 8: 31-36)
- 7 Today I say a big Amen to my Savior's second coming as I prepare myself and wait in expectation. Maranatha!! (Revelation 3: 14; 22: 20)

Conclusion

All the promises of God are Yes in Christ (2 Cor. 1:20); the Amen, the faithful and true witness (Rev. 3:14); in Christ it is always yes (2 Cor. 1:19)."

2025 WATCHWORD

GOD'S YEAR FOR OUR DIVINE ZEAL FOR KINGDOM'S ASSIGNMENTS

"I WILL NEVER BE LACKING IN ZEAL, BUT I WILL KEEP MY SPIRITUAL FIRE BURNING BY SERVING THE LORD." (ROMANS 12: 11) SHALOM!





Christian Ministries

Return to your fortress, you prisoners of hope; even now I nnounce that I will restore twice as much to you. Zech 9:12

HMRN

Thirty instances of amen may be found in the Old Testament, and usage of the word includes that of sincere verification at the conclusion of a pledge (Numbers 5:22), curse (Deuteronomy 27:15-26), consent, announcement, prophecy, or closing pronouncement (cf. Psalm 41:13; Jeremiah 28:6; 1 Chronicles 16:36). In Jeremiah 28:6, Jeremiah scorns a false prophet with Amen. Isaiah emphasizes God's faithfulness by calling Him "the God of Amen (truth)" (Isaiah 65:16). Yet it is in the Psalms that Amen became a standard closure to what had been said. Amen as applied in the New Testament is a continuation of the Jewish liturgical practice. Amen is transliterated into the Greek and appears 129 times, ninety-nine of which are uttered by the Lord Jesus. Let's unpack how He applied Amen.

Found both at the beginning or end of His statements, He often applied Amen (commonly translated as truly or verily) to what He commanded or related about Himself, God the Father, or about what occurred or what was to take place. He spoke truth about everything and everyone, therefore His use of Amen underscores the veracity of what He said. His Jewish listeners would not miss the force of Jesus saying Amen, as Jesus said Amen to affirm His deity alongside His miracles.

In John's gospel, every time Jesus said truly (amen), it is as a doublet either at the beginning or the end of His statements, giving more emphasis to His words. The only singular use of truly (Amen) is John 8:31, where He said, "...If you abide in My word, you are truly My disciples." Truly as employed here emphasizes disciples who obey Jesus and His word.

As for the use of Amen by the Apostles and Jude:

Paul ended many exhortations within his letters with Amen (Romans 1:25, 9:5, 11:36, 15:33, 16:27; 1 Corinthians 16:24; Galatians 1:5, 6:18; Ephesians 3:21; Philippians 4:20; 1 Timothy 1:17, 6:16; 2 Timothy 4:18).

The writer of Hebrews closed his book with a hearty Amen after he proclaimed glory forever and ever be to Jesus Christ, as did Peter in 1 Peter 4:11, 5:11, and 2 Peter 3:18. Jude concluded his letter in verse 25 with an amen to the proclamation that to God, our Savior through Jesus Christ be "glory, majesty, dominion, and authority, before all time and now and forever." We can certainly add an Amen to that

Throughout the Epistles and in Revelation, Amen is active as corporate affirmation by the church (Romans 1:25), and individual avowal to what has been said (2 Corinthians 1:20). The book of Revelation declares Amen eight times in affirmation of God's character, what He has done, is doing, and will do. Revelation 22:20 states an Amen to Jesus' pronouncement that He is coming soon.

As a designation for Jesus or God, Revelation 3:14 calls Jesus the Amen: "And to the angel of the church in Laodicea write: "The words of the Amen, the faithful and true witness, the beginning of God's creation." In this passage, Jesus Himself is testifying His words are true as He is true.





UPCOMING EVENTS

- Bible Study
 - Wednesday by 7pm
- Night of Massive Favor Service
 - Friday by 7pm
- Operation Let My People Go Now
 - 3rd Saturday Monthly



House of Judah Worship Time

Sunday Worship - 10AM Wednesday Bible Study - 7PM Friday Hour of Victory

Headquarters General Overseer Pastor (Dr.) Lawrence A. Lasisi

Senior Pastor Pastor Mrs. Grace A. Lasisi

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REVELATIONAL QUOTE

"No Real Life Without It Life by its very definition is a growth process. That which is alive is growing. For example, seedlings grow to be trees, in some cases to heights of several hundred feet. Even when they reach their full height, they exhibit regular growth through the production of new leaves, branches, or fruit. The principle of growth also holds true in the spiritual realm. An essential, inherent characteristic for everyone in the Body of Christ is individual spiritual growth.

QUOTABLE QUOTE

"Do not leave your prayer without having said or thought, 'Very well. God has heard my prayer; this I know as a certainty and a truth.' That is what Amen means." (Martin Luther)

Statement of Faith

That the Holy Bible is divinely inspired by God, and is infallible, trustworthy and dependable, and authoritative in all matters of faith and conduct.

That there is only one God, who is eternally existed

in three distinctive persons:Father, Son and Holy Spirit.

That Jesus Christ our Lord is God manifested in the human flesh to take away our sins and hopelessness by his voluntary suffering, death and physical resurrection.

That salvation of all humanity is only through the redemptive work of Jesus Christ. Jesus Christ is our only Hope in the world of hopelessness.

That the Holy Spirit indwells every believer in Christ to live a holy life, to witness about Christ to the lost and to be anointed to be victorious in every sphere of life.

That the church is made up of those who have genuinely accepted Jesus Christ as Lord and Savior.

That healing of various kinds is integral part of the redemptive work of Jesus Christ. Water baptism and the Lords Supper are authentic ordinances of the church.

That there is Satan and its demonic co- workers, whose work is to thwart and frustrate the purpose of God on earth, but their final end is the hell fire.

That there shall be a bodily resurrection of the dead in Christ to heaven, and of the unrepentant sinners to hell fire

Church Vision

To proclaim Jesus Christ as the hope of the world through evangelism, worship, preaching, teaching, and humanitarian services to the people of all races and colors.

To train and ordain God's people for the manifold ministries of Jesus Christ worldwide. To raise altars of prayer for God in every member household.

To establish schools, hospitals, medical centers, and orphanage at home and abroad. To plant churches home and abroad for the purpose of making disciples of all nations.

Mission Statement

To build a multiethnic Christian Church with a passion for Jesus Christ and compassion for the world

Church Core Values

Reaching out with the message of Power, Hope & Glory.