

THE VOICE OF HOPE



Springs of Hope
Christian Ministries

Return to your fortress, you prisoners of hope; even now I announce that I will restore twice as much to you.
Zech 9:12

MONTH OF DIVINE SOWING AND REAPING

PROPHETIC FOCUS

"Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life." (Galatians 6: 7-8)

1 Pastors Corner

I gladly welcome you afresh into the sixth month of the New Year 2026, which is our covenant Year of Divine Glorious light (PSALM 36: 9). The supernatural light of God will lighten every area of our destiny, and every darkness shall be subdued and conquered. Amazingly, this month of June is the prophetic month of Divine Sowing and Reaping (Galatians 6: 7-8). Sowing to the Spirit is what is called, in the Old Testament, sowing in righteousness, doing what is right before God. What we sow, we will reap, and there is no escaping the fact. Consider our attitudes, for example: if we sow love and kindness, we will reap friends and good relationships. Consider our behavior and conduct: if we sow diligence in whatever we do, we will reap far more production and fruitfulness. As we walk throughout life, if we will sow as we should, we will reap a sense of purpose, fulfillment, and satisfaction—living a conquering, and victorious life.

Our faithful God of Hope is a God of many rewards, and He will never forget whatever that is done for His Name here on earth and hereafter (Amen)



Founders Rev. Dr. & Mrs. Grace Lasisi

Vol. 164

JUNE 2026

MONTHLY PROPHETIC PRAYER POWER-POINTS

- 1 IN THE NAME OF JESUS CHRIST, I SOW MORE INTO FERVENT PRAYERS (PSALM 126: 5; MATTHEW 7: 7)
- 2 IN THE NAME OF JESUS CHRIST, I SOW MORE INTO BIBLE READING AND STUDYING (ISAIAH 55: 10-11; JOS 1: 8-9; PSALM 119: 105)
- 3 IN THE NAME OF JESUS CHRIST, I SOW MORE INTO CHURCH ATTENDANCE (HEBREWS 11: 24-25; GENESIS 38: 1-2)
- 4 IN THE NAME OF JESUS CHRIST, I SOW MORE INTO THE LIFE OF OBEDIENCE TO GOD (HOSEA 10: 12; PROVERBS 11: 18; ISAIAH 1: 19)
- 5 IN THE NAME OF JESUS CHRIST, I SOW MORE INTO SOUL WINNING FOR THE LORD (PROVERBS 11: 30; DANIEL 12: 1-3)
- 6 IN THE NAME OF JESUS CHRIST, I SOW MORE FINANCES TO SUPPORT THE WORKS OF THE KINGDOM (PROVERBS 11: 24-15; 2 CORINTHIANS 9: 6-15)
- 7 IN THE NAME OF JESUS CHRIST, I REFUSE TO SOW INTO THE FLESH AND WORKS OF DARKNESS (Numbers 32:23; JOB 4: 8-11; HOSEA 10: 13; PROVERBS 1: 23-33; 22: 8)

CONCLUSION

"But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully (2 Cor. 9:6)."

2026 WATCHWORD

GOD'S YEAR FOR OUR DIVINE GLORIOUS LIGHT

"FOR WITH OUR GOD IS THE FOUNTAIN OF LIFE; AND IN HIS LIGHT WE SEE LIGHT." (PSALM 36: 9). SHALOM!



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Sowing and Reaping

Why does the hart (a male deer) pant after the water brooks? Why does not the hart go quietly and take its draught of limpid water? Why this panting, why this heart-beating, why this pulsing all over? See how the poor beast pants, quakes in distress! The little birds go and take their sip of dew with decent quietude; they make no stir or tumult. Why then should the hart pant? for the term is energetic, indicative of an excited state of blood. We need some other word here to explain the situation; put in the word "chased" or the word "hunted," and we have the idea:—As the hunted hart, the hart chased by hounds; as the hart flying from the enemy, more dead than living; as the overrun, overborne, imperiled hart pants and cries for the water brooks, so ... then we fill in our human experience; for if we are living any life at all we are hunted and chased, persecuted, threatened. If we are living quiet and unassailed lives, moving about at our own pace easily, depend upon it we are giving the enemy no distress; he is quite content to have it so, he knows that men in that condition cannot drink much water; they do not feel their need of it. It is hunted souls that pray, threatened, chased souls that cry out mightily for the living God. Until we are sensible of being hunted we cannot pray much. We can pray dimly, respectably, fluently, and in many huddled and incoherent sentences ask God to do something without ever caring to test the answer; but when the breath of the hound is upon our neck, when his very next spring will bring him upon us, and we shall be overthrown in a terrific confusion and fear, then we begin to pant for the living God. Away with your praying, and let us have panting, for your praying may be but a mechanical exercise, tribute paid to custom; but panting means prostration, earnestness, weakness of a kind which is the beginning of strength. How very much cool praying we have, and what very delicately calculated compliments have been paid by watching critics to that kind of praying,—so quiet, so restful, so measured, so easy altogether. Far too much so, ruinously so. Who shall take the kingdom by force? The violent. You do not want the water if you ask for it in that tame tone.



UPCOMING EVENTS

- BIBLE STUDY
 - **WEDNESDAY BY 7PM**
- FRIDAY NIGHT OF INFALLIBLE PROOFS SERVICE (ACTS 1: 3)
 - **FRIDAY BY 7PM**
- OPERATION LET MY PEOPLE GO NOW
- **3RD SATURDAY MONTHLY**
- **SUNDAY WEEKLY SERVICE OF POWER AND CELEBRATIONS FROM 10: 30AM**
- MEN OF HOPE ANNIVERSARY
 - **SUNDAY JUNE 21ST, 2026**



House of Judah Worship Time

Sunday Worship - 10AM
Wednesday Bible Study - 7PM
Friday Hour of Victory

Headquarters General Overseer
Pastor (Dr.) Lawrence A. Lasisi

Senior Pastor
Pastor Mrs. Grace A. Lasisi

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REVELATIONAL QUOTE

"No Real Life Without It: Life by its very definition is a growth process. That which is alive is growing. For example, seedlings grow to be trees, in some cases to heights of several hundred feet. Even when they reach their full height, they exhibit regular growth through the production of new leaves, branches, or fruit. The principle of growth also holds true in the spiritual realm. An essential, inherent characteristic for everyone in the Body of Christ is individual spiritual growth."

QUOTABLE QUOTE

"A person will reap exactly what he plants." This doesn't take a lot of explanation. If you plant corn, you grow corn. If you plant barley, you grow barley. If you plant wheat, you reap wheat. If you plant sin, you will reap corruption. If you plant righteousness, you will reap incorruption."

Statement of Faith

That the Holy Bible is divinely inspired by God, and is infallible, trustworthy and dependable, and authoritative in all matters of faith and conduct.

That there is only one God, who is eternally existed in three distinctive persons: Father, Son and Holy Spirit.

That Jesus Christ our Lord is God manifested in the human flesh to take away our sins and hopelessness by his voluntary suffering, death and physical resurrection.

That salvation of all humanity is only through the redemptive work of Jesus Christ. Jesus Christ is our only Hope in the world of hopelessness.

That the Holy Spirit indwells every believer in Christ to live a holy life, to witness about Christ to the lost and to be anointed to be victorious in every sphere of life.

That the church is made up of those who have genuinely accepted Jesus Christ as Lord and Savior.

That healing of various kinds is integral part of the redemptive work of Jesus Christ. Water baptism and the Lords Supper are authentic ordinances of the church.

That there is Satan and its demonic co-workers, whose work is to thwart and frustrate the purpose of God on earth, but their final end is the hell fire.

That there shall be a bodily resurrection of the dead in Christ to heaven, and of the unrepentant sinners to hell fire.

Church Vision

To proclaim Jesus Christ as the hope of the world through evangelism, worship, preaching, teaching, and humanitarian services to the people of all races and colors.

To train and ordain God's people for the manifold ministries of Jesus Christ worldwide.

To raise altars of prayer for God in every member household.

To establish schools, hospitals, medical centers, and orphanage at home and abroad.

To plant churches home and abroad for the purpose of making disciples of all nations.

Mission Statement

To build a multiethnic Christian Church with a passion for Jesus Christ and compassion for the world.

Church Core Values

Reaching out with the message of Power, Hope & Glory.